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**From:** Praskins, Wayne [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=4F47BC0A2C2E42A98347D59CD1A98B19-WPRASKIN]  
**Sent:** 8/7/2020 7:55:42 PM  
**To:** Brasaemle, Karla [Karla.Brasaemle@TechLawInc.com]  
**Subject:** RE: Initial questions on the draft Parcel F submarine pen report  
**Attachments:** Follow up on TL Input on Parcel F Submarine Pens Radological Scoping Survey Report.doc

Karla –

Please see follow up on your replies to several of the comments. My new questions/comments should be in green highlight. Thanks

Wayne Praskins | Superfund Project Manager  
**U.S. Environmental Protection Agency Region 9**  
75 Hawthorne St. (SFD-7-3)  
San Francisco, CA 94105  
415-972-3181

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**From:** Brasaemle, Karla <Karla.Brasaemle@TechLawInc.com>  
**Sent:** Monday, August 3, 2020 3:03 PM  
**To:** Praskins, Wayne <Praskins.Wayne@epa.gov>  
**Subject:** RE: Initial questions on the draft Parcel F submarine pen report

Hi Wayne,

Here are the answers to your questions.

Karla Brasaemle, P.G.,  
TechLaw  
415-762-0566

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**From:** Praskins, Wayne <Praskins.Wayne@epa.gov>  
**Sent:** Saturday, August 1, 2020 2:47 PM  
**To:** Brasaemle, Karla <Karla.Brasaemle@TechLawInc.com>  
**Subject:** RE: Initial questions on the draft Parcel F submarine pen report

Karla –

Please use the attached set of questions and proposed edits instead of the one I sent yesterday. I added questions on some more comments (all about Section 6.4.4 and 6.4.5). Thanks.

Wayne Praskins | Superfund Project Manager  
**U.S. Environmental Protection Agency Region 9**  
75 Hawthorne St. (SFD-7-3)  
San Francisco, CA 94105  
415-972-3181

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**From:** Praskins, Wayne  
**Sent:** Friday, July 31, 2020 1:36 PM  
**To:** Brasaemle, Karla <Karla.Brasaemle@TechLawInc.com>  
**Subject:** RE: Initial questions on the draft Parcel F submarine pen report

Karla –

Thanks for the responses last week. Attached is another set of questions and proposed edits – mostly on your comments.

Wayne Praskins | Superfund Project Manager  
**U.S. Environmental Protection Agency Region 9**  
75 Hawthorne St. (SFD-7-3)  
San Francisco, CA 94105  
415-972-3181

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**From:** Brasaemle, Karla <[Karla.Brasaemle@TechLawInc.com](mailto:Karla.Brasaemle@TechLawInc.com)>  
**Sent:** Thursday, July 23, 2020 1:59 PM  
**To:** Praskins, Wayne <[Praskins.Wayne@epa.gov](mailto:Praskins.Wayne@epa.gov)>  
**Subject:** RE: Initial questions on the draft Parcel F submarine pen report

Hi Wayne,

Please see below.

Karla Brasaemle, P.G.,  
TechLaw  
415-762-0566

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**From:** Praskins, Wayne <[Praskins.Wayne@epa.gov](mailto:Praskins.Wayne@epa.gov)>  
**Sent:** Wednesday, July 22, 2020 7:50 PM  
**To:** Brasaemle, Karla <[Karla.Brasaemle@TechLawInc.com](mailto:Karla.Brasaemle@TechLawInc.com)>  
**Subject:** Initial questions on the draft Parcel F submarine pen report

## Ex. 5 Deliberative Process (DP)

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